APPLICATION FOR BUILDING PERMIT

DEPARTMENT OF COUNTY ENGINEER	ADDRESS JOSEG 1	VEW HAMPSALLE TO
BUILDING AND SAFETY DIVISION	LOCALITY (A	RSLAD
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT OF BUILDING	NEAREST CROSS ST.	
the second of th	DISTRICT NO. GROUP	TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	7.6 2	CONST Dramminan
BUILDING ADDRESS 20806 So. New Hampshire Ave.	STATISTICAL CLASSIFICAT	/ BK PG
LOT NO. 37 BLOCK	MAP / DWELL	UNITS STATE
05000	NUMBER 4-107	HWY. YES (NO
	USE ZONE SPECIAL CONDITIONS	1.1.7215
SIZE OF LOT 50 X 102 NO. OF BLDGS. NOW ON LOT	H'I	
EXISTING BLDG.	BUILDING YARD HWY	STREET NAME EXIST.
OWNER Ermelita Corporation	EPONT 1	SIREEI NAME WIDTH
MAIL ADDRESS 343 Hawthonne Way	P. L. 2U	
CITY Hawthorne, Calif. No. Sp. 22481	P. L.	
ARCHITECT OR TEL.	INSPECT	TION RECORD
ENGINEER NO.		
ADDRESS TEL.		
CONTRACTOR OWNER NO.		
ADDRESS		
DESCRIPTION OF WORK		
NEW X ADD ALTER REPAIR DEMOLISH		
SQ. FT. 1720 NO. OF 7 NO. OF 7		
LICE OF		
STRUCTURE Dwelling and Att. Garage		
Plan 2-BR totill 17251/		
APPLICANT THE STREET OF THE ST	1	
ADDRESS SAME	APPROVALS FOUNDATION: LOCATION	DATE INSPECTOR'S SIGNATURE
VALUATION \$ 10,500	FORMS, MATERIALS	128/60 Moyell
THE STATE OF THE S	FRAME: FIRE STOPS, BRACING, BOLTS	\$14140 Maper
P.C. PMT. 36	FURNACE: LOCATION, GAS VENT, DUCTS	514/40 Month
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE ABOVE IS CORRECT AND	LATH, INT.	In well
AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING HOULDING CONSTRUCTION.	LATH, EXT.	A4/10 11 11
SIGNATURE OF THE A VAN COLLARY	HOUSE NUMBER COR-	Wholes and An
PERMITTEE CONTRACTOR C	RECT AND POSTED	117/40 Mayor
ADDRESS SQ. S	FINAL	117/60 /1/dgraff
	CLYDE N. DIRLAM, P	RINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

55039 JN 2423 A 900 7 LIL 55045 JN 24 1 A 3600 6

Let 37							
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A LAMBIF COUNTY ENGINEER							
COUNTY OF LOS ANGELES					PULL DING		
BUILDING AND SA JOHN A. LAMBIE, C	FETY D	IVISIO	N		ADDRESS 2080 (, 5. New	Harnshire
CASSATT D. GRIFFIN,	OCK I L	THOME	<u>- r.</u>		LOCALITY		
FOR APPLICANT TO FILL IN PERMIT FEES			NEAREST CROSS ST.				
ITEM	NUMBER	EACH	[F	EE	OWNER Cornelita Corp		
OUTLETS RECEPT V SW. 3	48	\$.10	\$ 4	180	MAIL ADDRESS		
LIGHTING FIXTURES	13	.10	1	30	CITY	TEL.	NO.
ELEC. RANGES CLO. DRYERS					ELECTRICIANO	Cartin	leel
WATER HEATERS		.50		<u> </u>	ADDRESS///3)	malendo	nd ase
ELEC. SPAGE HIRS. DISHWASHERS GARBAGE DISPOSERS AUTO.				1.	CITY Jugland	TEL.	NOOR85955
WASHERS STA. COOKING UNITS		.25		20	STATE LICENSE NO.	109418	-C10
MOTORS: OVER INC. H.P.	-	,20		1	Mark 12 (1997) 1 (ROUP ZON	
0 1/2	2	.25		50	7.1	TA	Clements
1/2 — 2		.50			INSP	ECTION REC	
2 — 5		1.00)	10.2	
5 15		1.50					
15 50	-	2.50	,				
50 — 200		5.00					
SIGNS: NO. TRANS.						· · · · · · · · · · · · · · · · · · ·	
SERVICE 0-600V		1.00		00			
SERVICE OVER 600V		5.00		00			
MISC.							
WIRING PERMIT		1.00	10	0			
FIXTURE PERMIT		1.00	10	7			
SUPPLEMENTARY PERMIT		.50					
TOTAL FEE			\$ G	97		APPROVALS	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				DATE	INSPECTOR'S SIGNATURE		
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING CONDU					CONDUIT		
I HEREBY CERTIFY THAT I AM PROPERTY DEGLETTERED AND AND				WIRING	8/4/40	Mayor 1	
CALIFORNIA OR THAT AM THE LEGAL OWNER OF THE ABOVE					FIXTURES POWER	1117/60	Mayin
SIGNATURE OF PERMITTEE UTILITY CO. NOTIFIED							
)F					FINAL	1117/40	Magast
" / / / / / / / / / / / / / / / / / / /				~/	DATION A MO CASH	RTHUR C. VI UPERVISING EL	EIT. ECTRICAL ENGINEER
14270558 JUL 21 2 A 985 \$							

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DEPART	APPLICATIC OUNTY OF LOS ANGELES IMENT OF COUNTY ENGIN	VEER	PLUMBING	PERMI	MAIL	
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer CASSATT D. GRIFFIN, Sup't of Building			ADDRESS 20806 Phero Hamphi			
			LOCALITY 20	9 & Verm	ant	
	OR APPLICANT TO FILL IN		NEAREST CROSS ST.	169 St		
NUMBER	FIXTURE OR ITE	EM .	OWNER & DOM	O P		
7	WATER CLOSET	<u> </u>	MAIL			
	BATH TUB		ADDRESS 343 Have Morne Way			
	SHOWER		CITY Haw Twone TEL NO.			
2	LAVATORY		CONTRACTOR Net Juylor & Sons Oltz 200			
1	SINK	The state	ADDRESS 1977 W. Rosewans and			
	DISHWASHER		CITY Sardener TEL NO. DA 45-302			
	LAUNDRY TUB		CONTRACTOR'S REGISTRATION NO.	136616 0	STATE COUNTY	
	CLOTHES WASHER		DISTRICT NO.	GROUP ZONE	PROCESSED BY	
	WATER HEATER	7.1	I AI	Eman		
GAS SYSTEM			INDUSTRIAL		- [10	
			WASTE APPROVAL IN	SPECTION RECORD		
			RANGE75			
			W. H3030			
			W. H50 45 DRY20			
			DRY20			
			BBO 50			
			REF 3			
			F AU			
10	@ \$1.00 PER ITEM				1	
70	OR FIXTURE \$	10 -	APPROVALS	DATE IN	ISPECTOR'S SIGNATURE	
	PERMIT \$	2 00	UNDER SLAB WORK	6/30/60	Claure	
	TOTAL FEE	12 =	ROUGH PLUMBING	720/60	flager	
I HEREBY ACKNOY	WLEDGE THAT I HAVE READ TH	IS APPLICATION	GAS PIPING	2/28/40	Mayer	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING			GAS VENT	1117/60	Majiff	
FLUMBING.		The state of the s	HOT WATER HEATER PLUMBING FIXTURES	1		
LICENSED AS REQUI California or th	Y THAT I AM PROPERLY REGIS IRED BY LOS ANGELES COUNTX AT I AM THE LEGAL OWNER	AND STATE OF OF THE ABOVE	GAS TEST	9/20/60	Marill	
PESCRIBED RESIDEN	TIAL PROPERTY.	10	UTILITY CO. NOTIFIED		7"	
SIGNATURE OF PERMITTEE	Joseph Jul	ال مربع	EINIAI	11/2/2	.01	
	1/1///	77 2	FINAL	11117160	Mapal	
		VALID	ATION ROBERT	A. WOOD,		

MC60258 JUN 30 5 A 12.00 %

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RECEIVE ON JUN 39 180

Palos Verdes-Centinela Vallay Region Los Angeleu County Engi ear

VAAN

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	APPLI NTY OF LOS ANGELE ENT OF COUNTY ENG	S	ION		PERMI WER-SE		DISPOSA	_]
BUILDIN	G AND SAFETY DIVIS L. LAMBIE, County Engine D. GRIFFIN, Sup't of Bui	SION		BUILDING ADDRESS C	20806	per	Hange	Lir
FOR A	PPLICANT TO FIL	L IN	<i>9</i> · · ·	NEAREST CROSS ST.	100	MAR		
LEGAL DESCRIPTION LOT	21			OWNER	meliz	Po	Can	<u> </u>
BLOCK TRAC	T 25289			MAIL ADDRESS			7	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1		CITY		EL. NO.		, 3 July 2
USE OF BUILDINGS	elling	A	1	DISTRICT NO.	GROUP BK	MAP PG	PROCESSED) BY
CONTRACTOR	went & V	he	dy	7.1		/(0	Olema	ut
ADDRESS 13H	Oron	ine	\mathcal{I}		CONNE	CTION DA	TA	<u> </u>
CITY S Deer	LUYTEL. NO. O. O.	2-05-4	57	STATION /	-13.0	DEPTH	6'	21
REGISTRATION NO.	57154		STATE COUNTY	MANHOLE RE	FERENCE //3	150		LOWER
NO. DESCRIPTION HOUSE SEWER CON	NECTING TO	1 9				- 1	9	UITE
PUBLIC SEWER SEPTIC TANK, SEE PITS AND/OR DRAF	@ \$3.		00	TYPE OF	CURB PL	LENGT	H FROM 27	7
	GE PIT. DRAINFIELD							
HOUSE SEWER CON PRIVATE DISPOSAL				CO. IMP. NO.		P. C. NO. JOB NO.	5324	
CONNECT ADDITION	NAL BLDG. OR EWER @ \$1.0			TRUNK PERM	T NO.	ROAD PERMI	T NO.	-
ALTER, REPAIR OR SEWER OR DISPOSA	ABANDON HOUSE ALSYSTEM @ \$1.0	00		STATE ENCRO PERMIT NO.	ACHMENT			
				INDUSTRIAL WASTE APPRO	VAI			
						HARGES		
OWNER'S	PERMIT	\$ 2	00	CONNECTION	CHARGE FEE			-1
AUTHORIZATION	CONTRACT WITH THE HE	DEIN NAUE	00	REIMBURSEM	NT FEE			
TRACTOR TO CONNECT TO THE PUBLIC SEWER.	THE ABOVE DESCRIBED EX	CISTING DWI	LLING	APPI	OVALS	DATE	INSPECTOR'S SIGN	IATURE
SIGNED THIS	DAY OF	1	9	NEW HOUSE S		6/1/00	Macel	,
OWNERS AGENT	Mov			CONNECT ADD BUILDING OR	WORK			
ADDRESS		<u> </u>		SEPTIC TANK, AND/OR DRAIL	SEEP. PIT(S) IFIELD		1. The state of th	
AND STATE THAT THE WITH ALL COUNTY OR	DGE THAT I HAVE READ A ABOVE IS CORRECT AND A DINANCES AND STATE L	THIS APPLIC AGREE TO C AWS DECIL	OMPLY		DRYWELL [
FLUMBING AND SEWERS.	HAT I AM PROPERLY RE			ALTER, REPAI SEWAGE DISPO	SAL SYSTEM			
LICENSED AS REQUIRED	BY LOS ANGELES COUNT	TY AND STA	TE OF	DISCONNECT I ABANDON HOU	LUG AND			
BIGNATURE	PROPERTY	Ben		BACKFILL SEP	TIC TANKS CESSPOOLS			
OF PERMITTEE	w, with	sug	4					
		O V	ALIDA			BERT A. ' G MECHAN	WOOD ICAL ENGINEER	l.

[No 74858 AUG 210 A 5.00 \$

Helements

FOR DEPARTMENT USE

REQUIRED INFORMATION

INTOINING THE OWNING	
1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/V
	A Charles of the Control of the Cont
FIELD NOTES	